

**Summary of Membership Types and Gender by Club**  
as of October, 2013

| District    | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 45 | 14207       | ARLINGTON              | 1              | 1                  | 4                 | 8              | 0             | 0              | 0                 | 12    |
| District 45 | 14208       | BARRE                  | 2              | 2                  | 11                | 54             | 0             | 0              | 0                 | 65    |
| District 45 | 14209       | BENNINGTON             | 1              | 1                  | 8                 | 18             | 0             | 0              | 0                 | 26    |
| District 45 | 14212       | CASTLETON              | 3              | 3                  | 15                | 45             | 0             | 0              | 0                 | 60    |
| District 45 | 14213       | COLCHESTER             | 2              | 2                  | 9                 | 15             | 0             | 0              | 0                 | 24    |
| District 45 | 14214       | DERBY                  | 0              | 0                  | 4                 | 19             | 0             | 0              | 0                 | 23    |
| District 45 | 14215       | ENOSBURG FALLS         | 6              | 9                  | 12                | 54             | 0             | 0              | 0                 | 66    |
| District 45 | 14216       | ESSEX JUNCTION         | 3              | 3                  | 20                | 19             | 0             | 0              | 0                 | 39    |
| District 45 | 14219       | MANCHESTER             | 10             | 10                 | 21                | 36             | 1             | 0              | 0                 | 57    |
| District 45 | 14220       | MIDDLEBURY             | 4              | 4                  | 10                | 56             | 0             | 0              | 0                 | 66    |
| District 45 | 14222       | NORSHAFT               | 11             | 11                 | 28                | 29             | 0             | 0              | 0                 | 57    |
| District 45 | 14223       | NORWICH                | 0              | 0                  | 6                 | 19             | 0             | 0              | 0                 | 25    |
| District 45 | 14224       | ORLEANS                | 0              | 0                  | 0                 | 40             | 0             | 0              | 0                 | 40    |
| District 45 | 14225       | PITTSFORD              | 4              | 5                  | 15                | 7              | 0             | 0              | 0                 | 22    |
| District 45 | 14227       | READSBORO              | 0              | 0                  | 9                 | 21             | 0             | 0              | 0                 | 30    |
| District 45 | 14228       | RICHFORD               | 1              | 2                  | 5                 | 20             | 0             | 0              | 0                 | 25    |
| District 45 | 14229       | ROUTE 100 L C          | 0              | 0                  | 2                 | 5              | 0             | 0              | 0                 | 7     |
| District 45 | 14231       | HEARTLAND              | 4              | 4                  | 10                | 15             | 0             | 0              | 0                 | 25    |
| District 45 | 14232       | SPRINGFIELD            | 3              | 3                  | 10                | 37             | 0             | 0              | 0                 | 47    |
| District 45 | 14234       | VALLEY L C             | 3              | 3                  | 4                 | 12             | 0             | 0              | 0                 | 16    |
| District 45 | 14235       | VERGENNES              | 6              | 6                  | 28                | 57             | 0             | 0              | 0                 | 85    |
| District 45 | 14236       | WHITE RIVER JUNCTION   | 0              | 0                  | 1                 | 8              | 0             | 0              | 0                 | 9     |
| District 45 | 14237       | WHITINGHAM HALIFAX     | 0              | 0                  | 3                 | 26             | 0             | 0              | 0                 | 29    |
| District 45 | 14239       | WINDSOR                | 4              | 4                  | 7                 | 7              | 0             | 0              | 0                 | 14    |
| District 45 | 32932       | ST JOHNSBURY AREA      | 3              | 3                  | 8                 | 6              | 0             | 0              | 0                 | 14    |
| District 45 | 33678       | BRANDON-FORRESTDAL L C | 5              | 5                  | 16                | 13             | 0             | 0              | 0                 | 29    |
| District 45 | 35176       | BORDER                 | 0              | 0                  | 4                 | 7              | 0             | 0              | 0                 | 11    |
| District 45 | 35553       | SHELBURNE AREA L C     | 1              | 1                  | 2                 | 8              | 0             | 0              | 0                 | 10    |

|                       |       |                           |            |            |            |            |          |          |          |              |
|-----------------------|-------|---------------------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| District 45           | 37804 | JERICHO-UNDERHILL         | 0          | 0          | 8          | 25         | 0        | 0        | 0        | 33           |
| District 45           | 40752 | GEORGIA                   | 9          | 10         | 9          | 22         | 0        | 0        | 0        | 31           |
| District 45           | 40868 | MARBLE VALLEY             | 1          | 3          | 11         | 12         | 0        | 0        | 0        | 23           |
| District 45           | 42410 | WILLISTON AREA            | 2          | 2          | 5          | 6          | 0        | 0        | 0        | 11           |
| District 45           | 46295 | STRAFFORD & AREA L C      | 11         | 13         | 26         | 35         | 0        | 0        | 0        | 61           |
| District 45           | 46958 | TROY & AREA               | 6          | 6          | 8          | 12         | 0        | 0        | 0        | 20           |
| District 45           | 54625 | SWANTON MISSISQUOI VALLEY | 5          | 7          | 10         | 12         | 0        | 0        | 0        | 22           |
| District 45           | 56351 | CHESTER                   | 0          | 0          | 3          | 1          | 0        | 0        | 0        | 4            |
| District 45           | 58301 | HINESBURG                 | 0          | 0          | 10         | 5          | 0        | 0        | 0        | 15           |
| <b>Total Members:</b> |       |                           | <b>111</b> | <b>123</b> | <b>362</b> | <b>791</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,153</b> |
| <b>Total Clubs:</b>   |       |                           |            |            | <b>37</b>  |            |          |          |          |              |